**(To be printed on letter head)**

**Annexure - 3**

**Details of Directors / Partners / HUF**

**Name of Entity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PAN No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Name and**  **Designation** | **Residential Address** | **Contact Number** | **PAN /DIN** | **Whether Politically Exposed Person (PEP) / Related to Politically Exposed Person (RPEP) (please tick)** | **Photographs with across signatures** |
| **1** |  |  |  | **PAN** | **⬜** PEP  **⬜** RPEP  **⬜** No |  |
| **DIN** |
| **2** |  |  |  | **PAN** | **⬜** PEP  **⬜** RPEP  **⬜** No |  |
| **DIN** |
| **3** |  |  |  | **PAN** | **⬜** PEP  **⬜** RPEP  **⬜** No |  |
| **DIN** |
| **4** |  |  |  | **PAN** | **⬜** PEP  **⬜** RPEP  **⬜** No |  |
| **DIN** |

For \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature **⮊**

Partners Name:

Rubber Stamp

Date: Place